



HUGGINS
Credit Union
Co-operative Society Limited


ANNUAL GENERAL MEETING NOTICE

Notice is hereby given that the **63rd Annual General Meeting** of the **Huggins Credit Union Co-operative Society Limited** will take place on **Saturday, July 20th 2024**, at **Cipriani College of Labour and Co-operative Studies, Churchill Roosevelt Highway, Valsayn**, at **3:00 p.m.**

AGENDA

1. National Anthem
2. Invocation
3. Credential Report
4. Notice of Annual General Meeting
5. Adoption of Standing Orders
6. Welcome Address
7. Acknowledgement of Affiliations and Other Organisations
8. President's Address
9. Address by Tribowan Singh
10. Minutes of the 62nd Annual General Meeting
11. Reports:
 - (a) Board of Management
 - (b) Credit Committee
 - (c) Supervisory Committee
 - (d) Nomination Committee
 - (e) Property Committee
 - (f) Education Committee
 - (g) Plumeria Report
12. Auditors Report
13. Budget Proposals 2024
14. Resolutions
15. Elections of Officers
16. Any Other Business
17. Destruction of Voting Ballots
18. Vote of thanks

By Order of the Board of Directors


Joanne Loobie
Secretary

Dated 27th June, 2024